

**ENTRY METHOD IS FIRST RECEIVED**

**ENTRIES OPEN Saturday, November 1, 2014 at 8:00 am** at the Trial Secretary's address. All entries received before this date will be returned. Overnight or certified mail must be sent with the "No Signature Required" waiver signed.

**ENTRIES CLOSE Wednesday, January 28th, 2015 at 6:00 pm** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows. Envelopes/transactions containing entries for more than the ten (10) dog maximum and/or entries received prior to the opening date shall be treated as an invalid entry and shall be returned to the sender.

**PREMIUM LIST**

**AKC All-Breed AGILITY TRIALS**

This Event is Accepting Entries for Mixed Breed Dogs  
Listed in the AKC Canine Partners Program <sup>SM</sup>

**Obedience Training Club of Palm Beach County**

Licensed by the American Kennel Club



**Friday February 13, 2015** Event Number: 2015028413

**Saturday February 14, 2015** Event Number: 2015028414

**Sunday February 15, 2015** Event Number: 2015028415

**St Lucie County Fairgrounds – Adams Arena**

**NEW AKC Approved Site**

5202 Peacock Rd., Ft. Pierce, FL 34945

**\*\* LIMITED TO 660 ENTRIES PER DAY – 330 Per Judge \*\***

Undercover on Clay with Electronic Timers

Site Hours: 7:00 AM to 7:00 PM

**Motor Home Parking** with hookup is available

\*\*\* Also accepting AKC Online Entries at [www.akc.org](http://www.akc.org) \*\*\*

**Judges:**

Jude Valloze & Christin Dewey

**CERTIFICATION**

Permission has been granted by the American Kennel Club for the holding of these events under the American Kennel Club rules and regulations.

James P. Crowley, Secretary



**OBEDIENCE TRAINING CLUB OF PALM BEACH COUNTY OFFICERS**

President..... Robert Millar  
Vice President ..... Liese Hookey  
Recording Secretary..... Penny Barrett  
Treasurer..... Fran Smith  
Corresponding Secretary ..... Cindylou Ponga

17211 38th Lane N, Loxahatchee, FL 33470

**BOARD OF DIRECTORS**

Patti Roberts, Betty Gansky, Phil Elmore, Marti Hohmann and Marjorie Butcher

AGILITY TRIAL CHAIR	TRIAL SECRETARY
<p><b>Betty Gansky</b> 6634 Bali Hai Drive, Boynton Beach, FL 33437 (561) 736-1941 <a href="mailto:jgansky@prodigy.net">jgansky@prodigy.net</a></p>	<p><b>Lori Patterson</b> 5335 Havasu Ct Lake Worth, FL 33467 (561)271-8868 <a href="mailto:tsLorip@gmail.com">tsLorip@gmail.com</a></p>

**EVENT COMMITTEE**

Betty Gansky, Jeff Gansky, Charlotte Czermann, Joanna Brousell,  
Kay Wheeler, Judy Streisand & Keith Staub

**JUDGES AND ASSIGNMENTS**

<p><b>Jude Valloze - 70504</b> 17 CIRCLE CREEK WAY ORMOND BEACH, FL 32174-1820</p>	<p><b>Christin Dewey – 19217</b> 11045 BLACKWOOD DR NEW PORT RICHEY, FL 34654-1905</p>
<p><b>Fri:</b> T2B (4-16), FAST Exc/Mast, All STD <b>Sat:</b> T2B (20-26), FAST Open/Nov, ALL JWW <b>Sun:</b> T2B (4-16), All STD</p>	<p><b>Fri:</b> T2B (20-26), FAST Open/Nov, ALL JWW <b>Sat:</b> T2B (4-16), FAST Exc/Mast, All STD <b>Sun:</b> T2B (20-26), ALL JWW</p>

**VETERINARIAN ON CALL**

**Animal Emergency & Referral Center**

3984 S. US Highway 1, Ft. Pierce, FL 34982 (772) 905-3647

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**EMERGENCY SERVICES**

Fire/Ambulance/Police

**911**

## TENTATIVE SCHEDULE

	Small to Tall	Tall to Small	Small to Tall
<b>Ring 1</b>	<b>Friday (Jude)</b>	<b>Saturday (Chris)</b>	<b>Sunday (Jude)</b>
	T2B (4"-16")	T2B (4"-16")	T2B (4"-16")
	Exc/Mst FAST	Exc/Mst FAST	Exc/Mst STD
	Exc/Mst STD	Exc/Mst STD	Open STD
	Open STD	Open STD	Novice STD
	Novice STD	Novice STD	
<b>Ring 2</b>	<b>Friday (Chris)</b>	<b>Saturday (Jude)</b>	<b>Sunday (Chris)</b>
	T2B (20"-26")	T2B (20"-26")	T2B (20"-26")
	Open FAST	Open FAST	Nov JWW
	Novice FAST	Novice FAST	Open JWW
	Nov JWW	Nov JWW	Exc/Mst JWW
	Open JWW	Open JWW	
	Exc/Mst JWW	Exc/Mst JWW	

**Delayed  
30 minutes  
Each day**

Please consult the AKC Regulations for Agility Trials for a complete description and eligibility for entry into these classes. The exhibitor is fully responsible for entering the dog in the correct class(es)/height divisions. Dogs running in a lower height division than they are eligible for will be eliminated.

### ENTRY FEES PER DAY

First entry of each dog (includes \$3.50 AKC recording fee) .....	<b>\$23</b>
Second entry of same dog on same day (includes \$3 AKC recording fee) .....	<b>\$12</b>
Third or fourth entry of same dog on same day (includes \$3 AKC recording fee) .....	<b>\$12</b>

If you would like to know the status of your entry prior to the issuance of the judging schedule upon closing, please enclose a self-addressed, stamped envelope or postcard along with your entry. Email confirmations will be sent to those listing a legible e-mail address on the entry form

**Mail entry forms and fees to:** Lori Patterson, Trial Secretary, 5335 Havasu Ct, Lake Worth, FL 33467. Please make checks payable to **OTCPBC**. No entries will be accepted by phone, fax or hand delivery. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. Inquiries may be directed to Lori Patterson at [tsLorip@gmail.com](mailto:tsLorip@gmail.com). No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Illegible entries** will not be processed and will be returned to the exhibitor. Returned checks do not constitute a valid entry and the Trial Secretary will add a **\$30** collection fee to the amount of each returned check. Obedience Training Club of Palm Beach County is accepting online entries through the AKC Online System. Go to the AKC Agility Online Entry Services home page at [www.akc.org/AgilityEntry](http://www.akc.org/AgilityEntry) and follow the instructions there to use your My AKC account to enter this event online. During the first 48 hours after opening, the initial limit of entries designated as either online or paper will be as follows: 25% online entries (82 runs) and 75% paper entries (248 runs). If either form of entry (paper or online) has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either one accordingly.

<b>Remember, agility is a fun sport. Any exhibitor showing unsportsmanlike conduct or mistreating a dog will be brought before a bench committee</b>
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## HEIGHT DIVISIONS

REGULAR	PREFERRED	HEIGHT AT WITHERS
Handlers may opt to run their dog in a higher height division.	Handlers must run their dog in their proper eligible height.	Owners are responsible for entering their dog in the proper height division.
8"	4"	For dogs 11 inches and under at the withers
12"	8"	For dogs 14 inches and under at the withers
16"	12"	For dogs 18 inches and under at the withers
20"	16"	For dogs 22 inches and under at the withers
24"	20"	For dogs over 22 inches at the withers
26"	n/a	Dogs may be entered at this height at their owner's discretion

### MEASURING and HEIGHT CARD INFORMATION

Effective January 1, 2010, exhibitors are no longer required to provide proof to Trial Secretaries that their dog has a valid jump height card as part of the check-in process. Furthermore, this change eliminates the need for a copy of the jump height card to be submitted with an entry form. Dogs without a valid Jump Height Card/Form may still compete; but they must be measured/wicketed by the **Judge of Record** PRIOR to running in their class and this measurement will be valid for that weekend of trials only. The exception to this requirement is a dog entered in the 24" or 26" height division. However, if a **Volunteer Measuring Official (VMO)** or an **Agility Field Rep** is present; **ALL** dogs without a valid Jump Height Card/Form must be measured at some time during the trial or cluster of trials. This does not preclude having the dog wicketed by the Judge of Record if the VMO or Rep is not available to measure the dog **before** its first run of the trial or cluster of trials. It is the exhibitor's responsibility to have their dog measured prior to running and failure to do so will result in the cancellation of any qualifying scores.

### NEW Simplified Jump Height Card Process

When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*. It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.

### AWARD INFORMATION

Placement rosettes will be given for 1st through 4th place in each jump height in each class. Dark green qualifying ribbons will be awarded to all dogs receiving a qualifying score. Rosettes and ribbons will only be awarded for qualifying scores. The Club reserves the right to substitute prizes of equal or greater value. All prizes must be claimed the day of the trial—none will be mailed.

### NOTICE TO EXHIBITORS

Telegraph, telephone and fax entries cannot be accepted. Entries not on Official AKC Entry Forms or Entry forms without the Agreement and Rules on the reverse side of the form are not acceptable. Unsigned Entry Forms cannot be accepted nor entries which specify any conditions as to its acceptance. Entry Forms **MUST** be filled out completely. Incomplete entries do not constitute a valid entry.

Owners are responsible for errors in making out entry forms, whoever may make such errors, & no entry will be refunded in event of such errors or cancellation of entries after published closing date. **PLEASE PRINT OR TYPE CLEARLY.**

Obedience Club of Palm Beach County, the trial secretary, their agents, etc., assume no responsibility for any loss, damage, or injury sustained by exhibitors or their dogs or property, and further assume no responsibility for injury to children not under the control of their parents or guardians.

IF IT IS NECESSARY TO RESCUE A DOG from a parked car on the show grounds, the Club will not be

responsible or liable for any damage to the car involved.

Owners or handlers entering dogs in a trial do so at their own risk and agree to assume responsibility for any damage caused by them, or by their dogs. They also agree to abide by the Rules of the American Kennel Club and the current edition of the AKC Agility Regulations.

The safety of the dogs is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport and that their dogs are familiar with and able to perform all the obstacles safely.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee, be asked to leave the trial site. In such cases, no refund of any fees paid will be made.

#### DOGS ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP), **an AKC Canine Partners listing number**, or approved Foundation Stock Service (FSS) breeds.

Dogs with a Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number must be spayed or neutered in order to compete. Wherever the word "dog" is used in these regulations it includes both sexes.

Dogs should be physically sound. Dogs that are blind or deaf shall not be eligible, and neither are bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes. Refer to Chapter 2 of the Registration and Discipline Rules for the listing of registerable breeds that may participate. Puppies under four (4) months of age are strictly prohibited from the trial grounds.

#### MAXIMUM ENTRIES PER ENVELOPE

A maximum of 10 entries per envelope is allowed. Envelopes with more than 10 entries and/or entries received prior to the opening date will be returned.

#### MOVE UPS

Written requests for dogs to be moved-up to a higher class, as a result of qualifying for an agility title, will be accepted at the trial secretary's address until 6:00 pm on Monday, February 11th, 2013 and will be included in the running order. Day-to-day move-ups will be accepted day to day but must be into the Trial Secretary no later than the close of the preceding day's trial.

#### FIRST RECEIVED, HAND DELIVERY

Paper entries received within 24 hrs of the opening date and time must: 1) include postage or be metered; 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS and DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.

#### REFUNDS

**Bitches in season** will not be admitted to the trial. Any exhibitor with an entered bitch in season, on the trial date, will be refunded the entry fee, less \$5.00 per run (each day), upon written certification from a veterinarian. Notification must be in the hands of the Trial Secretary no later than 30 minutes before the start time on the date of the trial.

**Injuries** - Dogs that cannot compete due to an injury will be given a partial refund minus \$6.50 for the 1st run & \$6.00 for each additional run (per day). A written vet letter must be given to the Trial Secretary no later than 30 minutes before the start time on the date of the trial.

#### COURSE FAMILIARIZATION AND WARM-UPS

The walk-through is restricted to handlers entered only in that class.

#### EXHIBITOR INFORMATION

The Regulations for Agility Trials are available on-line at [www.AKC.org](http://www.AKC.org). For copies of the Regulations, write the AKC, 8051 Arco Corporate Drive, Suite 100, Raleigh, NC 2767-3390 or call 919-233-9767.

#### SITE INFORMATION

All classes will be held under cover on clay in rings of approximately 100 x 100. There is plenty of crating space under cover. **NO CRATE Set up is allowed until the rings are finished on Thursday afternoon.** Crates may be left overnight, but exhibitors do so at their own risk. We will be using Electronic Timing.

#### FOOD

No outside food allowed in Arena - Food vendor will be on-site.

#### VENDOR INFORMATION

For vendor Information please contact:

**Betty Gansky (561) 736-1941 [jgansky@prodigy.net](mailto:jgansky@prodigy.net)**

**Lindsey Smith will be on site as the Official Trial Photographer:  
LSPHOTOSMITH Photography  
Photos will be posted on her website after the trial for you to see.  
[www.lspphotosmith.com](http://www.lspphotosmith.com)**

## IMPORTANT

All entries & move-ups are acknowledged by email.  
If you do not get one within a reasonable time frame  
assume we did not receive and contact  
the **Trial Secretary – Lori Patterson at [tsLorip@gmail.com](mailto:tsLorip@gmail.com)**

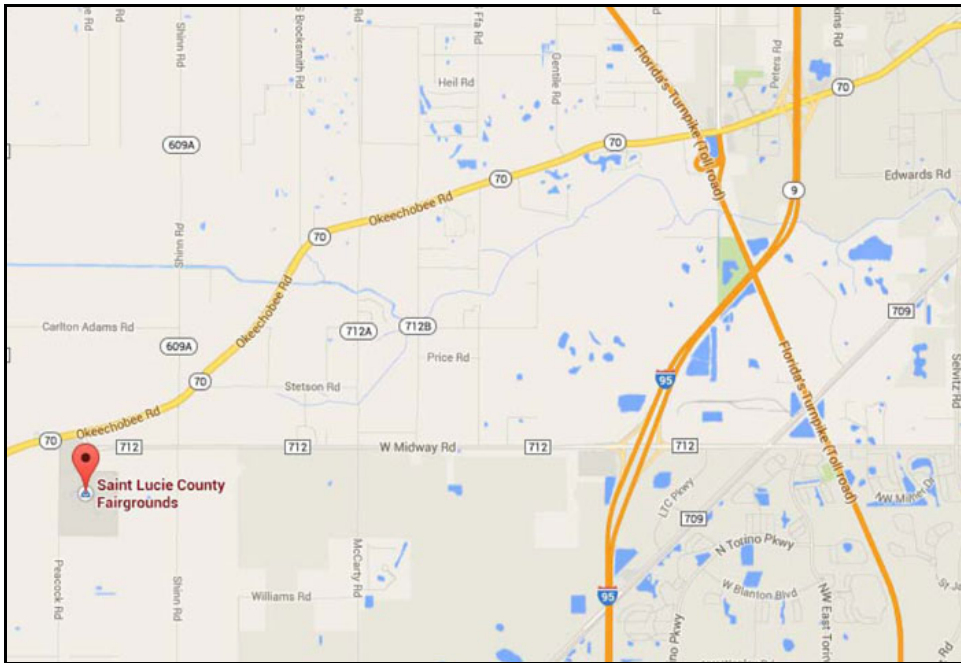
## DIRECTIONS TO SHOW SITE

St. Lucie County Fairgrounds Address: 5202 Peacock Rd., Ft. Pierce, FL 34945

**From West:** Okeechobee Road east and turn right onto Peacock Rd. If you pass under a pedestrian overpass, you have gone too far.

**From I-95:** Take exit # 129 (Okeechobee Rd.) go west 6.5 miles. The Fairgrounds are on your left. Just past a pedestrian overpass, turn left on Peacock Rd. and enter the Fairgrounds on your left.

**From the FL Turnpike:** Take exit # 152 (Okeechobee Rd.) go west 6 miles. The Fairgrounds are on your left. Just past a pedestrian overpass, turn left onto Peacock Rd and enter the Fairgrounds on your left.



**ALL DOGS MUST BE ON LEASH AT ALL TIMES!**  
**ALLIGATORS IN THE AREA!**

## ACCOMMODATIONS

**PLEASE CLEAN UP AFTER YOUR DOG!!!! DO NOT LEAVE DOGS UNATTENDED!!!**  
Call early to reserve rooms. Some restrictions may apply. Please check with the hotel

### Motel 6 (no pet fee)

2500 Peters Rd., Ft. Pierce, FL 3494 - (772) 461-9937

Ask for dog show rate: \$39.99 for a single/\$45.99 for a double + tax, less if senior

### La Quinta Inn (no pet fee)

2655 Crossroads Parkway, Ft. Pierce, FL 34945 - Must call motel direct: (772) 828-4199

Ask for dog show rate: \$71.00 + tax for 2 queen beds

Reservations must be made by Dec 28, 2014. Cancellations by Dec 28, 2014

Rooms are limited at this price - call early

### Holiday Inn Express

7151 Okeechobee Rd., Ft. Pierce, FL 34945 - (772) 464-5000

Ask for Dog Show Rate or DSR: 1 king or double room w/fridge & microwave

\$109.00 plus tax & \$25.00 pet fee per night

To modify reservation or to cancel: Policy is 72 hours in advance.

**ABSOLUTELY NO BATHING OF DOGS IN YOUR ROOM**

## VOLUNTEER SIGN UP

All Agility trials take lots of hard work & preparation and are staffed strictly by Volunteers. As all handlers know, the more volunteers, the faster & smoother trials run. You will have fun, possibly learn new things and provide support for the clubs that work hard to provide the event & give you the opportunity to enjoy the sport you have come to love. Please volunteer some of your valuable time.

**++ \$2.00 workers \$\$ for each class worked.**

**Good towards food or any future OTCPCB trial entry ++**

**++ Free worker raffle tickets for all workers each day ++**

**Volunteer Contact: Tracy Hanna - [volunteeragility@gmail.com](mailto:volunteeragility@gmail.com)**

**You can sign-up online by pasting this link into your browser**  
**<http://tinyurl.com/OTCPBC-Feb15>**

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# OTCPBC Agility Trial

## CAMPING & RV RESERVATION FORM

Friday, February 13 through Sunday, February 15, 2015

St Lucie County Fairgrounds, 5202 Peacock Road, Fort Pierce, FL 34945

All RV slots will be first-come arrival basis and pre-registration is required!

**NOTE:** There are limited 50 amp slots so please bring required adapters to downgrade from 50amp to 30amp and several of those 50 amp sites do not have sewer but a dump station is available on site. Please do not park in a reserved RV slot.

**RV arrivals must be after 12 noon on Thursday, February 12th.**

**Reservations will not be accepted prior to November 1, 2014 at 8:00a.m (trial opening date) and must be received no later than January 28, 2015 (trial closing date).** All reservations must be post-marked by January 28th and any reservations received after that day will not be accepted.

**30/50 amp RV hook-up with/without sewer, water and electric  
\$32.00 (includes tax) per night**

#  
NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

Emergency Phone \_\_\_\_\_

E-mail \_\_\_\_\_

Mfg. and /Model of RV \_\_\_\_\_ Length \_\_\_\_\_

License # \_\_\_\_\_ State \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

Total Number of Nights \_\_\_\_\_ Total Amount Enclosed \$ \_\_\_\_\_ (\$32 x # nights)

- Any dumping of grey/black water is not allowed and could be cause for expulsion from site.
- Campers/RV DO NOT have the authority to hard wire anything into the electrical system.
- Camping/RV space is on a first-come, first-served basis.
- No refunds will be issued unless written notice is received at least seven days prior to the start of the agility trial.

**Please complete this reservation form and mail it with a check made payable to OTCPCBC:**

If you have questions, please send an email to Candy Lynch at [ladyshihtzu2010@gmail.com](mailto:ladyshihtzu2010@gmail.com). You may call before the trial at 239-498-9996; and only during the trial at 239-273-0030.

**Candy Lynch, RV Coordinator  
c/o OTCPCBC February 2015 Agility Trial  
3920 Spring Garden Lane  
Estero, FL 33928-2394**

Mail this form together with your entry



AMERICAN  
KENNEL CLUB™

### AGILITY TRIAL MOVE-UP FORM

(Do not send this form to AKC.  
Send it to the Trial Secretary)

#### USE THIS FORM TO MOVE UP TO A HIGHER AGILITY CLASS ONLY

It is the option of the club to allow day-to-day move-ups. Exhibitors should refer to a club's premium list to verify the club's policy for moving a dog up. If offered, dogs shall be moved up to a higher class at the request of the owner, as a result of the dog qualifying for an agility title.

The request for moving up must be made to the Trial Secretary according to the club's published policy. All move-up entries are subject to availability of the class and payment of any difference in entry fee. Dogs so moved-up will be entered at the end of the running order. Refer to Chapter 1, Section 20 of the Regulations for Agility Trials for additional move-up requirements.

Name of Club		Date
Dog's AKC Registered Name	Dog's AKC #	
Dog's Call Name		

#### Move Entry to Agility Class: (Circle One)

#### Jump Height Division: (Circle One)

	Open	Excellent	Master	8"	12"	16"	20"	24"	26"
Regular Standard									
Regular JWW									
Preferred Standard									
Preferred JWW									

Owners Name
Handlers Name (If applicable)
Signature of owner or agent duly authorized to make this entry

Signature of Trial Secretary If Approved:	
Date	Time Received



AMERICAN KENNEL CLUB

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

**OBEDIENCE TRAINING CLUB OF PALM BEACH COUNTY**

Opens: Saturday November 1, 2014 • Closes: Wednesday, January 28, 2015

Friday – Feb 13	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> T2B
Saturday – Feb 14	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> T2B
Sunday – Feb 15	<input type="checkbox"/> STD	<input type="checkbox"/> JWW		<input type="checkbox"/> T2B

Daily Entry Fee: 1st run \$23; \$12 each additional run

Make checks payable to: OTCPBC

Mail to: Lori Patterson – 5335 Havasu Ct, Lake Worth, FL 33467

**IMPORTANT: Carefully read instructions before filling out!** ENTRY FEE ENCLOSED

**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

Non-Regular Classes International Sweepstakes STD JWW Select: 14" 18" 26"

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO. & COUNTRY <input type="checkbox"/>		
BREEDER		

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the AKC Canine Partners<sup>SM</sup> program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_